



**Our God**  
**close to us**

iii Gloria al Padre...Gloria al Hijo...y Gloria al Espíritu Santo!!!

...así y aquí en la tierra como en el Cielo...

Alcabe Trinitad de la Santa Noche Gloria

MOTHER TRINIDAD DE LA SANTA MADRE IGLESIA  
SÁNCHEZ MORENO  
*Foundress of The Work of the Church*

# Our God close to us



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*Mother Trinidad de la Santa Madre Iglesia  
Pinar de las Rozas, Madrid,  
1977*

# OUR GOD CLOSE TO US

## TO PRAY IS...

1.176. To pray is to keep silence in order to perceive Love. (17-3-1963)

1.177. To pray is not so much to do things within, but rather to try to stop acting in the human way, so that the Lord may act in the divine way. (17-3-1963)

1.178. To pray is to try to empty oneself of all which is from here, so that God may fill us with that which is from there. (17-3-1963)

1.179. To pray is to love Love, or to try to love Him as best one knows and can. (17-3-1963)

1.180. To pray is to accompany Jesus in His loneliness and to rejoice in His joy. (17-3-1963)

1.181. To pray is to adore in silence, in total prostration, before the majesty of the Eternal One. (17-3-1963)

1.182. To pray is to be with Love, because He likes being accompanied by the ones He loves. (17-3-1963)

1.183. To pray is to try to exercise one's priesthood "between the porch and the altar"<sup>1</sup>. (17-3-1963)

1.184. Prayer is the appointment God makes with the soul to convey to it His delectable mystery of eternal love; and those who do not keep this appointment do not receive the divine life that is given to those who, leaning upon the chest of the Master, learn the intimate secret that the beloved Disciple grasped in His loving appointment<sup>2</sup>. (11-11-1963)

1.185. A time spent in prayer is communication of divine wisdom, fitting-in with the eternal plans, acknowledgment of our nothingness, adoration of the Immense and petition to Him who can do everything. (18-8-1973)

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<sup>1</sup> Jl 2: 17a.

<sup>2</sup> Cfr. Jn 13: 25.

1.186. Going to pray is as simple as going to eat. Some days the food is tasty, other days it is tasteless; some days one is hungry, other days one has no wish to eat; but we always go to eat to nourish our body with the nourishment that gives us life. Prayer is the nourishment of the soul, since in it Life is given to us in the different manners of its self-donation or its self-communication. Those who do not eat die, as do those who do not pray! (18-8-1973)

1.187. A time of prayer spent in dryness is like time spent with Jesus in Gethsemane, just as a time of delightful prayer is like being with Jesus in Mount Tabor. On both occasions we are with Him. And, when is our love greater...? Therefore, do not leave praying when you feel the shiver of Calvary, the loneliness of Christ's death or the abandonment of Gethsemane, since Jesus is there. Seek Him wherever He is and however He is, for if you persevere, like the Apostles at Pentecost, at last you will find Him. (18-8-1973)

1.188. To pray is to love. That is why, those who love, pray; since both love and the Beloved rest in prayer. (18-8-1973)

1.189. For me, to pray is to be alone with God; and the more I am with Him, the more eagerly I long to possess Him. (9-10-1974)

1.190. Sometimes prayer is just holding out until the fixed time arrives, because no matter how hard we try, we do not manage a single good thought. Dear soul, that very thing, in addition to being prayer, is also sacrifice that greatly pleases the Lord, since He looks not on our fervour, but on our good will. (16-4-1967)

1.191. When you can do nothing in prayer, hold out, for the Lord will come at the least expected moment. (16-4-1967)

1.192. To pray is to be with the Lord as best you can, provided that you always do your best to be in His company. (11-4-1967)

1.193. When there is nothing you can do in your prayer, try to stay with the Lord during the time you promised Him, since He does not look on fervour or on the manner of your stay, but rather on the effort of your will, which is love. (11-4-1967)

1.194. When you are in prayer and there is no reading nor any kind of reflection or action that helps you to retreat into yourself, but instead you remain absent-minded and distracted, offer up those distractions to the Lord, and try to keep Him company, but without a sense of tension; and be in peace, for the Lord is with You. (11-4-1967)

1.195. When in prayer you perceive that you are with the Lord and you feel at ease with that amorous “doing nothing,” don’t worry, because your prayer is very good. (11-4-1967)

1.196. If during prayer you cannot keep silence, nor read, nor think... because you are distracted, try to gently get rid of distractions, and endure the full time of your prayer as best you can, for in this way you prove your love to the Lord, and He rests and rejoices in You. (11-4-1967)

1.197. To pray is to listen to the Beloved in whatever way He may prefer to utter Himself to us, in light or in darkness... Listen to Him and wait for Him, because the Lord will come, even if now He might be hiding. (16-4-1967)

1.198. Lord, I see You alone, because even those of us who are with You, do not live for Your problems, but for our own, which drown us today and tomorrow are no more, and we leave You alone with Your eternal and permanent realities... Lord, I want to be with You! (25-10-1968)

1.199. Today my prayer is just being before the Lord, nothing else; this is the greatest thing I can do: being with God in whatever way He wishes. (13-1-1973)

1.200. I like feeling dry in prayer because, when I finish praying, I have done what I had to do, having sought no other thing but that. (13-1-1973)

1.201. The immolation of prayer sometimes lies in fulfilling it, the whole time of prayer, without leaving out one single minute; that last minute is usually the most precious, because it is the most difficult. (13-1-1973)

1.202. How precious is the last minute of prayer! And, how many times do we not fulfil it because we do not know how to consummate our prayer on hard days! (13-1-1973)

1.203. “The Master is here and is calling You”<sup>3</sup>; go inwards, do not make Him wait! Keep silence so you can listen to the lament of His love deep within you, because He is calling for you with sweet and deep nostalgic yearnings. (18-1-1977)

1.204. Jesus, I have so much to say to You that, deeply immersed in Your silence, I pour out my soul to You in deep adoration. (18-3-1963)

1.205. When you do not know how to pray or when you cannot pray, enter within your innermost self and, in silence, adore the Trinity, that is living its life within you. (8-3-1967)

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<sup>3</sup> Cfr. Jn 11: 28.

## THE NEED TO PRAY

1.206. Prayer is as necessary for man, as it is necessary for man to find God; it is the principal means to find Him, and whoever does not seek Him in it will hardly find Him. (18-8-1973)

1.207. There are those who say they have found God, and yet do not feel the need to pray, nor to enter into contact with the Good they found in order to live in the relishing of His closeness. Those who say so are bragging; they do not know what it is they are speaking about. (18-8-1973)

1.208. When man discovers love, he seeks the company of the beloved. How is it possible that whoever discovers Infinite Love might not feel the need to spend long periods of time with Him, in the silence of His contact, to love and to be loved? (18-8-1973)

1.209. Prayer is the loving romance between God and the soul. How can we say that we love God, if we do not insatiably seek periods of intimacy and communication with Him? (18-8-1973)

1.210. When I do not pray, I am between life and death, like a fish out of water, and it is then that I sigh all the more for Eternity... Love, show Yourself to me! (27-9-1963)

1.211. Do you feel the need to give life to souls? Pray and fill yourself with the life that the Word, in the Tabernacle and in your soul, wants to communicate to you today; because if you do not do so, you deceive both God and souls, since you have nothing to give them. (15-10-1963)

1.212. You need to give life, and you do not go to receive life from the Life...? Where shall you go for life in order to communicate it? (15-10-1963)

1.213. Every day the Lord has something new to teach you; that is why, on the day that, through slackness, you do not keep His appointment of love, your soul loses divine wisdom. (11-11-1963)

1.214. Love likes being with those He loves; therefore, try to be with Him for as much time as you can. (6-1-1964)

1.215. One single Word the Father speaks, and that is His Word; He has one single Word to speak to

your priestly soul, and it is the Word; but He needs you to listen to Him, so that, by becoming like Him, you may break forth manifesting the secret which this infinite Word communicates to the soul in the silence of prayer. (1-2-1964)

1.216. To the extent that you pray, you will be fruitful; the Lord desires prayer more than action; and action always as the fruit of prayer. (1-2-1964)

1.217. To the extent that you pray, God will accomplish His sanctifying work in you, and to that very extent He will accomplish it through you outwards, in the souls entrusted to you. (1-2-1964)

1.218. Those who do not know of prayer, do not know of God with a knowledge –in the sense of “savouring”– which is the loftiest knowledge, even if they exhaust themselves in apostolic undertakings. (24-9-1966)

1.219. Do you want to know how you are doing in your life of piety? See what your desire for prayer is like. Is prayer a burden for you? Bad sign! Do you sigh for it? You will find God, if you fulfil your desire. (24-9-1966)

1.220. Many of those who boast of being Christians, have lost contact with God in the Eucharist, in their souls and in the world. That is why confusion invades us. (4-7-1969)

1.221. I need the silence of the Tabernacle more than the thirsty need the waters of the crystalline stream! (11-3-1975)

1.222. In order to live and not to die, singing and speaking the great deeds of the Lord, I need to pray... to pray... to pray! immersed in the profound silence of the vibrant concerts of Love, in the innermost recesses of my spirit, parched with thirst for the face of the living God, towards Whom I tend with irresistible force. (11-3-1975)

1.223. The Lord speaks to you with eternal charity, on the cross, in the Eucharist and in your soul. Listen to Him, that you may know of eternal life. (1-2-1964)

## THE IMPORTANCE AND EFFICACY OF PRAYER

1.224. Those who have discovered the science of prayer have found happiness, because it is in prayer that God is discovered, He is the fullness of all the capacities of the created being to possess the Infinite One. (18-11-1968)

1.225. Those who claim to be wise, very rarely agree with one another. The man of prayer, on the other hand, thinks more and more in the manner of God, and that is why he understands those who, like him, pray; because, leaning upon the divine criterion, they find the peace, the security, the stability that makes them break forth into joy of mutual agreement. (18-11-1968)

1.226. If two persons of prayer do not essentially agree, it is because one of them has not found, even if he or she prays, the science of prayer; since God is the Unalterable One, who always thinks the same way, and the way He is is the way He communicates Himself to those who truly seek Him. (18-11-1968)

1.227. Lord, teach me to pray in order to grasp Your thinking, so I may not err nor make others err. (18-11-1968)

1.228. God wishes many things concerning us, which He does not realize because, in His redemptive will, He has willed to submit them to the influence of our prayer; therefore, even if these things are good and convenient for us, unless we ask Him for them, they often remain unrealized. (6-12-1973)

1.229. God can do everything by Himself, without needing us for anything; yet, as of the moment when He willed to associate us to Him, He made many things depend on the way we are and we act and, what is more, on the petition of our prayer. (6-12-1973)

1.230. How many good things does God will for us, which He does not grant us, because we do not ask Him for them! “Ask and it will be given to you, seek and you will find, knock and the door will be opened to you”<sup>4</sup>. (6-12-1973)

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<sup>4</sup>Lk 11: 9.

1.231. The main posture of my soul, my most fruitful apostolate, the best way to please God: To pray, to pray, to pray... (10-12-1964)

1.232. The most strenuous effort of the devil is intended to take from us our time for prayer by any means, because prayer is the nourishment of the soul. (14-4-1967)

1.233. Those who succeed in being centered in their life of prayer, run along the path of perfection. (14-4-1967)

1.234. The most strenuous effort of the enemy is intended to make you give up prayer, since in it is the victory of your soul. Be steadfast in your periods of time spent with God, and you will overcome every difficulty. (17-4-1967)

1.235. Insofar as I pray, Love gives Himself to me; therefore, if I do not pray, I lose great wealth. (1-2-1964)

1.236. Pray untiringly, dear soul, for, in prayer, God is given to those who persevere in the pursuit of encountering Him. (18-8-1973)

1.237. My hours of Tabernacle are life, glory, fruitfulness; because when I pray I glorify God, I communicate life to souls and I fulfil my deep longings for the Church. That is why I seek prayer. (19-3-1973)

1.238. The prayer of Christians is the irresistible magnet that makes overflowing streams of graces and mercies spring forth from the breast of God for all men. (6-12-1973)

1.239. When man prays, he enters into contact with God, and God, pleased with him, pours Himself out in loving self-donation. (6-12-1973)

1.240. If I pray, I can do everything; if I do not, I faint in the weakness of my own strength. (6-12-1973)

1.241. For those who pray, everything is possible through the infinite might of He who can do everything; for those who do not pray, in the weakness of their power, everything fades away. (6-12-1973)

1.242. I know that, when I am before God, my power has no limits, and God rests being at ease in my soul in this land of loneliness and lovelessness. How powerful are we men when we pray! (3-10-1974)

1.243. Prayer embraces everything within the sphere of its range, because the soul, become one with the Infinite One, participates in the all-embracing perfection of God Himself and possesses His diverse attributes, being powerful with His power, strong with His strength... (3-10-1974)

1.244. One hour of prayer spent in aridity seeking to please the Lord is of greater advantage for the glory of God and for the good of the soul than many hours spent in consolation, because a purer love is shown in the former. (11-4-1967)

1.245. To pray does not mean to be in consolation, but to be with God as best one can, yet seeking to give Him greater glory. (11-4-1967)

## IN PRAYER GOD IS LEARNT AND HIS PLANS ARE KNOWN

1.246. The life of prayer will be that which will bring us inside the Divine Bosom, where we will grasp the eternal utterance of God in our innermost self, since prayer is the appointment God keeps with the soul. (12-11-1963)

1.247. When the soul remains in peace and in deep prayer, the Word of the Father, in His eternal silence, is uttered to it in the love of the Holy Spirit. (1-2-1964)

1.248. In the savouring of silent prayer, when the priestly soul is loving Him whom it loves, it perceives the mystery that, in His sacred silence, the Infinite Being *is Himself*, flowing in three Divine Persons. (5-10-1964)

1.249. If I pray, I listen to what the depths of the Being enclose in the mystery of their containments, without any concept breaking forth into word. (15-9-1974)

1.250. There is no greater happiness than closeness to Infinite Happiness, which is given to me in prayer; therefore, when I do not pray, I drift away from Happiness and, then, how foolish I am! (23-1-1969)

1.251. In the loving silence of silent prayer, abyssed into the *self-being* of the Being, impelled by the infinitely gentle and delicate current of the Holy Spirit, the soul, fallen in love with the Eternal Sun, plunges into that secret and hidden point where the Trinity *is Itself* three divine Persons, loving Themselves and being loved, kissing Themselves and being kissed, at that virginally veiled instant where the Eternal Fruitfulness, breaking forth into luminous fatherhood, is begetting the Word in the concealment of His mysterious secret. One love and three Lovers, who are kissing Themselves, in Their *being Themselves* fruitful virginity breaking into Fatherhood and Sonship, with a personal Kiss of infinite Love. (28-4-1961)

1.252. The science of happiness, peace, balance and true charity lies in prayer, because in it one learns God, who is divine and human science, in Whom and from Whom every perfection and happiness resides and flows forth. (29-11-1968)

1.253. Those who pray, in the light of God, know how to give its true meaning to everything; those who do not pray, in the poverty of their lowly understanding, live disconcerted, in danger of disorienting those around them. (6-12-1973)

1.254. In some time spent in prayer near the Tabernacle, one can learn more wisdom than at a full theology course in a university lecture hall; because in prayer the mysteries of God are known by savouring them, while in study they are learned intellectually. (6-12-1973)

1.255. When, while in contact with God, He penetrates the soul with His thought, communicating to it some of His mysteries, even if only for a moment, the soul is filled with so much wisdom that what it has learnt in that communication is incalculably more than what it could have learnt by means of its own understanding after a lengthy period of dedicated study. (6-12-1973)

1.256. One communication from God fills the soul so superabundantly with wisdom that it enables the soul not only to understand what God has

delectably spoken to it, but also to give meaning to many other mysteries. (6-12-1973)

1.257. When I pray, I seek silence, and I find God; when I am weak in prayer, I lose the taste of the Divine. (1-2-1964)

1.258. Lord, my mission is not to scrutinize Your mysteries, but to listen to what You wish to tell me, in order to rekindle, revive and unravel the dogma of the Church. (8-1-1965)

1.259. I do not seek to scrutinize Your thoughts, but to be open to You, so that, whenever You wish, You can take me, through love, to enter into them. (8-1-1965)

1.260. To be with You in prayer is all that the loving soul desires; to be with You until I find You so that I can know of Your love. (25-1-1967)

1.261. There is no need for much shouting in order to sing to God... In prayer one learns Christ. (26-3-1959)

1.262. My song is hushed silence of adoration at the foot of the Tabernacle. My song is to say to Jesus, as best I can, "yes," in the slow dying of

my 'I'. Groaning and sobbing is what my song is with and for the Church. (20-9-1974)

1.263. How near God is, and how little do we feel Him, because we are not souls of prayer...!  
(24-9-1966)

1.264. Prayer shows to one God and His ways, and, in it, the soul finds the strength and love to listen to the Lord and to follow Him. (24-9-1966)

1.265. Dear soul, pray, love, that you may know Love and may comfort Him in His love, a love unloved and unknown. (16-3-1963).

1.266. God... Remoteness... Yearnings... Love invites me to pray, and prayer leads me to silence.  
(8-8-1971)

1.267. The silence of the Being is uttered to the soul in the adoring silence of a simple prayer, through the profound peace of the Holy Spirit.  
(26-12-1974)

1.268. The adoring man who finds his own simple way to pray, listens, without noises from down here, to the silent notes of the silence of the Being.  
(26-12-1974)

## JOY, REST, AND STRENGTH FOR THE SOUL

1.269. How good it is to be with God in prayer, in love, in silence; with no other concern but to love Him; close to the Tabernacle, in tender expression of endearment; listening to the loving concert of His utterance in mystery! How good it is to be with God, breathing in the secret of His love, in silence! (30-7-1971)

1.270. Sometimes my prayer is so nourishing, that, when I have to tear myself away from it, I feel like a small child who, hungry and thirsty while feeding at his mother's breasts, were to be violently snatched away from them. (28-10-1974)

1.271. How sweet is the sacred silence of prayer when one is deeply savouring the contact with the Holy Spirit who, in His passing over the soul, speaks to it, in penetrating love, about the Being's infinitude, foretastes of Eternity, union with the Father and the Son, intimacy with Mary and closeness to our loved ones! (31-3-1975)

1.272. The kiss of the Holy Spirit in the soul is complete fullness of love and peace in the most joyful relishing of Eternity. (6-1-1975)

1.273. How delectable is our Holy Spirit, in secret joy of silent communication, who makes us live, in exile, moments of Heaven with deep nostalgic yearnings for He-Who-Is Eternal! (31-3-1975)

1.274. How profound it is to know, through the loving Kiss of the Holy Spirit, that God is happy with us! for, in the innermost recesses of our tiny being, He speaks to us His divine complacency in eternal self-donation... (31-3-1975)

1.275. When I pray, all my sorrows recede; therefore, when I sorrow, I must pray to be happy. (16-7-1971)

1.276. Prayer is the harbour where, in my journeying, I take rest to regain new strength in my course towards the Sun. (3-5-1973)

## REST FOR THE LORD

1.277. The Lord is thirsty from so much waiting for someone to whom He can speak His infinite love... Immerse yourself deeply into the cavity of Christ's side that you may discover the mystery contained within Him, and thus sing Him to all souls. (1-2-1964)

1.278. Insofar as you rest upon the chest of Christ, you will make Him rest; therefore, go, rest upon His divine side, for Love is tired from His need to unveil His secret to you...! (1-2-1964)

1.279. I came to be with You, and I found that my wish had been fulfilled, because I was with You; I came that You might find enjoyment, and I succeeded, because Your love rejoiced. What happened within me, I do not know, because I do not even want to think about it. I was with You and I gave You joy; I do not know anything else, nor does it matter to me. (2-12-1966)

1.280. Lord, when I look at You, You look at me, and then my heart leaps for joy, delirious with love. (23-9-1963)

1.281. Love says with nostalgic longings: There are only five minutes left before you go... And the distracted soul in prayer says: Only five minutes more to go. So is God, and so are we...! O, what five minutes are for someone who loves...! (30-11-1966)

1.282. I want to be with You because You rejoice being with me, and because I enjoy –even if I may not feel that joy– being with You. (25-1-1967)

1.283. Stay “between the porch and the altar” exercising your priesthood, so that Love may find rest in your priestly soul. (16-3-1963)

1.284. When in priestly posture you pray “between the porch and the altar,” God speaks His infinite love to you, He receives atonement for sins, His Father’s heart is comforted, Mary enwraps you in Her love, and the whole Church, in Her members, receives your radiance... Pray, therefore, since all of us await your prayer so as to live from God and to love Him all the more. (16-3-1963)

## GOD DWELLS IN YOU

1.285. “God is within us”<sup>5</sup>; let us keep silence to listen to Him. God kisses us... God speaks to us... God loves us...! (25-1-1975)

1.286. Lord, how many are those who seek You outside and do not find You, because You are inside, in the innermost depths of our recondite inner being! (13-4-1976)

1.287. You are a living temple of the Trinity, and God, whole and entire, dwelling in you, asks for your loving response in return. (20-3-1962)

1.288. Do you know that in your soul the Father is spelling out to you His whole being through His Word, for you alone, at the very instant in which He kisses you with His substantial Kiss of loving and mutual love? (18-12-1960)

1.289. Infinite Love is in our soul with His sacred whispering, kissing us in the loving silence of His closeness; let us respond to Him. The Holy Spirit

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<sup>5</sup> Cfr. Lk 17: 21.

wants to work in our inner being. Let us strive to perceive His loving fluttering by keeping silence. (13-3-1975)

1.290. Do you know that you are God's living temple...? Therefore, pay attention, at least you who know it! (11-9-1962)

1.291. "The Master is in your soul, and is calling on you to join Him for supper today"<sup>6</sup>. How will you respond to such an appointment of love? (12-11-1963)

1.292. How sweet it is to feel the Being within the soul, Who is loving and asking for love, resting and giving rest...! This is a taste of eternal life while in exile. Let us adore the Being in our heart, because He is throbbing within our breast. (8-1-1975)

1.293. Let us remember that God looks on us with loving affection; let us look on Him in response to His gift. God kisses us; let us kiss Him in our souls and in the Tabernacle. (9-7-1975)

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<sup>6</sup>Cfr. Jn 11: 28; Rv 3: 20.

## THERE IS NO LONELINESS FOR CHRISTIANS

1.294. How near is Love, and in such mystery...! Wherever we go, He comes with us, following in our footsteps, because He is Love. When we go to the Tabernacle, He always longingly awaits us with nostalgia; when we enter into our heart, with infinite tenderness He kisses us; when we go through life, “He protects us with His shade and warms us with His fire”<sup>7</sup>; when we suffer, He embraces us on His cross; when we rejoice, He is the delight of our enjoyment. Therefore, let us always and everywhere be with the Lord, since He remained with us that we might be with Him. (11-3-1976)

1.295. In the solitude of my nothingness, I find the company of my All. (1-3-1961)

1.296. Loneliness does not exist in Heaven; God Himself *is Himself* the One Eternally Accompanied; therefore, flee from that sad or melancholic solitude

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<sup>7</sup> Cfr. Ex 3: 22.

that can destroy your spiritual life. Don't you know that you must go to Heaven accompanied by the souls the Lord entrusted to you? (21-1-1963)

1.297. The soul that suffers because it thinks it is alone, has not known how to seek within itself the infinite joy of the Eternal Home, where the divine Accompanied One dwells to keep the soul company. (1-3-1961)

1.298. Does solitude terrify you? Poor thing! Don't you know that, in the solitude of your spirit, the All dwells in the homely company of His *being Himself* Divine Family, and that there, in your soul, He *is Himself* only for you...? (1-3-1961)

1.299 If solitude frightens you, that is because you do not live in the awareness of your being Church, which makes you into a temple and a dwelling of the Most High in communication with all of God's children. (1-3-1961)

1.300. Are you suffering because you are alone? And yet, you do not suffer because you leave God alone in your soul...! (1-3-1961)

1.301. Jesus, is it so, that when the loneliness of everybody and everything engulfs me, You are with me, penetrating and comforting this heart-rending loneliness of mine? Thank you, Love, thank you!  
(18-4-1961)

## NOTE

I strongly advise that all that I express by means of my writings, for believing it to be God's will and for fidelity to all that the very same God has entrusted to me; when in the translation into other languages it is not understood well or a clarification is desired, the reader should have recourse to the authenticity of what I have dictated in the Spanish text; since I have seen that some expressions in the translations are not the most appropriate to express my thought.

The authoress:

*Mother Trinidad de la Santa Madre Iglesia*

Translation of the Spanish handwritten text by  
Mother Trinidad on the front cover:

*Glory be to the Father... Glory be to the Son...  
and Glory be to the Holy Spirit!!!  
...thus and here on earth as it is in Heaven...!*

*Mother Trinidad de la Santa Madre Iglesia*



Jesus, on the same bed of pain...:  
both on the same cross...!!

*Mother Trinidad de la Santa Madre Iglesia*