



Prayer is wisdom

“Between the porch
and the altar”

!!! Gloria al Padre... Gloria al Hijo... y Gloria al Espíritu Santo!!!

...asi y aghi en la tierra como en el cielo ...!

Alabre Trinitad de la Santa Madre Iglesia

MOTHER TRINIDAD DE LA SANTA MADRE IGLESIA
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Foundress of The Work of the Church

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PRAYER IS WISDOM

How sweet it is to understand, in the warm savouring of prayer, many of the solid truths that are deeply grounded in the bosom of our Holy Mother Church, when, in a moment of intimacy, the Lord makes the soul penetrate them, for its own understanding and for the benefit of others!

How many times and in how many ways have I known, in a fine relish of love, that “every perfect gift comes from Above”¹ and that, therefore, whatever is good in the soul, is received from God!

¹ Jms 1: 17.

And yet, how different is its penetration, even though we know it, when in a new way the Infinite Spirit infuses it into our spirit!

This morning I felt moved and impelled to savour, taste and live the divine mysteries in loving intimacy with Jesus, and, with Him and through Him, to penetrate within them, crying out with longings for new and warmer intimacies with my Bridegroom.

And, in one moment, I understood that, when my soul feels impelled to seek God in order to find Him, on this matter it is not the soul who is moved by its own impulse, but rather it is the Lord Himself who, burning with infinite longings for that intimacy with me, in His fire and under His impulse, draws me to Himself like an irresistible magnet, so that I may seek Him and He may thus fulfil His infinitely loving longings to possess me to allow me to be possessed by Him; in the understanding that this is what the Lord does with those souls who, letting themselves be possessed by Him, allow Him to act freely within them.

With what joy and gladness have I penetrated into the truth that “every perfect gift comes from Above”!; for “it is the Holy Spirit who makes us call God: ‘Father’.”²

“Not to us, Lord, not to us! but to You be given all praise and glory,”³ for You alone are the reason for being of every being, since, through Your grace, You lead us to the possession of Your very happiness in perfect joy.

That is why, when I long for You, Lover of my loves, it is because Your nostalgic longings are felt in the depths of my heart, propelling me irresistibly in search of Your conquests. Because my nostalgic longings are but an echo of Yours, my loves, little flames of Your volcanoes, and my thirst to find You, is the force of Your eternal current streams that pull me irresistibly to become inebriated with the refreshing waters of the torrential streams that, flowing from Your blessed breast, inebriate us with Your self-same Divinity.

² Cfr. Gal 4: 6.

³ Ps 114: 1.

How well I understand, Giver of all good gifts, that everything I have, even the slightest desires of perfection that flow from my spirit, is nothing more than an emanation of Your infinite perfection that calls upon me with eternal urgencies to possess You! The Holy Spirit is the Love that, inflaming You, Jesus, my love beyond all others, inflames me, and, impelling me towards You, makes You attract me with the strength of Your eternal impetus.

What is man, Lord, that You so anxiously and lovingly seek him...?! What did You place in him that caused You to be so in love with him...?

Your Glory! which, since You created us that we might possess You, is accomplished and manifested if we respond to You.

That is why when You love me, I love You; when You seek me, I seek You; when You long for me, I long for You; when You call me, I call You; for I am only the tiny repetition of the desire of Your heart, which, by the power of Your grace, when it is infused in mine, makes me return myself to You in loving response to Your request.

“What does man have that he has not received from You?; and if he has received everything, what can he boast about?”⁴

I find only one way to be great before God, and that is to live the luminous truth that God is He who *Is Himself* through Himself and for Himself, and that all that I am and have, I have received from Him, and, only by turning it into a praise of His glory, I will achieve the perfect meaning that my soul needs to give it in order to fulfil my reason for being.

Thank you, Lord, because You *are Yourself* the All, and I, only the Echo in life, in palpitation, in desire and in response to Your living and to Your will.

How glad I am that my God *is Himself* what He is in Himself, of Himself and for Himself, without me; and that I am what I am in Him, of Him and for Him! The understanding of this truth is the greatest joy of my heart and the most perfect boast of my *soul-Church*.

⁴ Cfr. 1 Cor 4: 7.

Is it that You pour into my soul those desires that within it are contained so that I may turn, like a magnet, impelled by the power of Your force that drives me to be with You...?

Is it that You cannot wait any longer, because the time of waiting has already passed, in the breathless watches of Your love for me...?

Is it that You sorrow, if I wander distracted, because You are waiting for me, clamouring, searching for me in my neglects...?

Is it that You are claiming for me, as in those times of mine when I used to spend, without ever tiring, hours after hours with You...?

Is it that I am not the one looking for You, but that it is You who have instilled in me these nostalgic longings to find You, abiding in Your wounded breast?

Your love seeks me tirelessly; I have learned this well after long years of love, whenever I have come to You...!

I know that I anxiously hunger for You, yet it is not I, my Lord! it is Your love that claims me

in order to bring me into the nest of Your open heart burning with loves...!

How clearly has my being seen this that You have shown me, with a knowledge so lofty that I have come to understand through wisdom the volcanoes held within Your heart, burning with longings to be with me....

Do I seek You? It is You who seek me! Again I have understood that You are the only source of the divine loves which press down upon my being, with such dire longings that I melt for such is my desire to rest at Your side as I need.

When You impel my soul towards Your blessed breast, and if I were to resist You still, You would grieve with me; ushering me into loneliness and leaving me in oblivion until I returned, as You have always asked me, to seek You during long hours, hidden in the Tabernacle....

Jesus, grant me Your impulses, for I yearn to be with You...!

3-1-1963

“BETWEEN THE PORCH AND THE ALTAR”¹

Priest of Christ, live your priesthood; stand “between the porch and the altar,” being a mediator between Heaven and earth; fulfil your mission of being a father for all souls, knowing that the Lord called you, above all else, “to be with Him.”²

“Between the porch and the altar” let the Priests pray, lest, having been chosen to give glory to God and life to men, for their shallow life of prayer they may be barren, fulfil not their vocation, and may end up becoming themselves

¹ Jl 2: 17.

² Mk 3: 14.

a rock of scandal for those very souls who have been entrusted to them.

Priest of Christ, live your priesthood; implore before the Infinite One graces of abundant life for all those souls the Lord has willed to grant you.

Have you fathomed the profound depth of your priesthood, knowing that its efficacy lies in the intimacy and union that you may have with that High and Eternal Priest who, in choosing you to continue His mission, asks you to dwell in the Bosom of the Father, and from there, through that intimacy with the divine, to give abundant life so that men may live of God their Father...?

Your priesthood has been granted to you especially to be “between the porch and the altar,” being a glorifier of Infinite Love, and to radiate this very Love to all men.

“Between the porch and the altar” let the Priests of the Lord live. May their day be an uninterrupted mass which, under the divine gaze, makes them live in that posture which they should adopt at the foot of the altar; let them be glorifiers of God, let them adore Him

in representation of all their brethren, and, entering into the intimacy of the High and Eternal Priest, let them take up the infinite treasure of eternal life which souls are asking of them on account of their priesthood.

Priest, be a mediator and intercessor, especially, “between the porch and the altar”; let it be you who receives the divine love within yourself in order to communicate it to your brethren, and you who, as a good father, surrender yourself for the sake of those very brethren, taking on in yourself the atonement that they need before the Lord for their sins, so that, by dint of your weeping and by becoming a victim for their sake, you may be able to present their souls “as a chaste virgin,”³ to marry them to Christ.

If you, anointed and predestined by Infinite Love to exercise your priesthood standing “between the porch and the altar,” between God and men, do not pray, who will...?

³ 2 Cor 11: 2.

If you have not yet learned the secret of familiarity with the High and Eternal Priest, what are you waiting for...?

If you do not love Infinite Love as He requires, what are you doing...? what use are you giving to your priestly life...?

Don't you know that you have been anointed, especially, to be "between the porch and the altar" receiving and giving love...?

Where will the Lord go to find love, comfort, understanding, rest, and both friendly and brotherly intimacy...?

Ah, Priest of Christ, you who perhaps have not fathomed your priesthood yet, you who are unaware of the divine reality that in your soul is at work, you who live without knowing, and, what is worse, who are unconcerned about how you should live your priesthood...!

"Between the porch and the altar let the Priests of the Lord weep," knowing that Christ is the infinite Mediator, whose main posture was always to exercise His Priesthood and to stand in an attitude of victim-offering.

Let them pray united with Christ, and identified with Him, let them live their priesthood, and like Aaron, standing with the thurible in the presence of the Infinite One, let them hold back the divine justice and send up towards God the incense of prayer kindled with love, so that, placating His wrath, God may save His People from the punishment it deserves for their sins.

Priest of Christ, live your priesthood. It is necessary that the sacred anointing that fell upon you, “running down to the collar of your priestly vestments,”⁴ may steadily permeate with its finest fragrance whoever approaches you.

You, through your priesthood, have a redemptive mission that must reach out to the furthest ends of the earth, so that the efficacy of your priesthood and that of your Mass, lived continuously, may turn into Christification for all souls and into loving knowledge of the High and Eternal Priest, so that all men may live the divine life that, through you, the Lord willed to bestow on them....

⁴ Cfr. Ps 132: 2.

Priest of Christ, live your priesthood, especially “between the porch and the altar,” so that you may learn your mission; receive the message of eternal love that the Infinite Word needs to communicate to you.

Only through a profound and intense life of prayer will you be able to receive the eternal canticle of the Word, which through His humanity, in silence, He wishes to sing to your soul.

Do not forget that you must live to the full in order to give life, and that your fullness resides in living your Mass in such a way that all your life becomes mass, and that your Mass becomes your life.

You who say you have a thirst for souls, you who need to give glory to God, have you grasped the efficacy of the life of prayer...? Don't you know that “the Lord will lead the soul into the desert to speak to its heart”⁵...? Infinite Love chose you with eternal predilection so that you

⁵ Cfr. Os 2: 16.

might be the confidant of His heart and know the profound and recondite secrets of Christ's soul, where the fullness of the Divinity is enclosed.

Priest of Christ, have you penetrated deeply into the soul of the High and Eternal Priest...?

Have you fathomed the intimate secret of the lack of knowledge about God, that made the most holy soul of the Word of Life suffer as a victim, and have you ever listened in the secrecy of prayer to the infinite song of the Father's Son who, in a gory song of love and pain, expressed the sorrowful tragedy of His soul to you...?

It is you, especially, who are to receive the living reverberation of the soul of the High and Eternal Priest. Being a Priest is something that demands much more from you than from the rest of Christians. What is asked of you is a great holiness, that may be in keeping with the predilection that Infinite Love has shown to you, when calling you to the priesthood.

“Between the porch and the altar” let the anointed ones of the Lord live....

Priest of Christ, you at least, live your vocation, stand at the altar exercising your priesthood and fulfilling your mission.

If the virgins of the Lord, exercising their mystical priesthood, should reach out to all souls of all times, communicating divine life through their own radiance to all of them, what should you do then...? Do you also not know how to pray...?

This is your main mission.... If you do not pray, how will you achieve intimacy with the divine Word and receive the mission He wished to communicate to you when He became flesh, so that, through you, souls might have life...?

Go within yourself, be sincere and strive to be faithful.... In secret, respond to Love, who asks of you, at least, to know Him, to be aware of His intimacy, to receive His secret. If the Lord were able to say of you: "Righteous Father, the world has not known You!"⁶ but this one has indeed known You, which is why I have

⁶ Jn 17: 25.

manifested my name to him and I will manifest it to him all the more....

You have to immerse yourself in the mystery of Christ, knowing –by savouring– what the Word of Life came to make known to you.... You must know how to listen to Him and recognise the call of your eternal Shepherd, penetrating into the utterances of the High and Eternal Priest.

See, Priest of Christ: The Father is in your soul, where you must live during the whole day, celebrating your mass; and so wonderfully is He pouring His divine Word upon you that all the eternal message of infinite love is unfolding in your bosom, and is being communicated to you in a divine Song of ineffable silence.... The Holy Spirit is kissing your soul in a loving, vibrant and silent expression of endearment of infinite fatherhood, and He is pouring Himself upon you that you may be conformed to Him.

Anointed of the Lord, be attentive! for the Eternal Trinity is receiving your sacrifice and giving Itself to you in mutual reciprocation of

love, so that you may be God by participation, and may give Him to all souls.

The Lord asks for your response to His gift. Listen, for the Father gives His Infinite Word to you so that you may give your own to Him in a generous “yes” of total surrender.... The Holy Spirit kisses you so that you may kiss Him.... It is the Trinitarian mystery being performed in you that is asking for your “yes,” that word of yours which God, from all Eternity, is awaiting as a loving response to His infinite and eternal Word, that unconditional “yes” to His gift....

I feel the need to ask all consecrated souls to live their priesthood, filling themselves with divine life so that “a source of life-giving waters may well forth in them,”⁷ and so they may communicate eternal life to all men.

The Lord wants all His Consecrated souls to be a source of living waters from which who-

⁷ Cfr. Jn 4: 14.

ever thirsts for God may be able to drink. They should be able to say with Jesus: “Let anyone who thirsts come to me and drink, and let anyone who hungers come to me and eat,”⁸ because “between the porch and the altar,” having been filled with divine life, “a source of living water flows now in me, welling up to eternal life.”⁹

Priest of Christ, what will the Lord ask of you...? You; don't think of others; but of yourself....

You should know that if you do not live your priesthood, you are like the steward of the Gospel, who, hiding his talent, bore no fruit at all¹⁰....

Maybe you enjoy the good fame of being a pious soul, yet you have not fathomed the infinite-like depth of your priesthood, penetrating something of its great mystery....

Do you know that you can command in the infinite bosom of the Trinity, in such a way that, at your word, that adorable bosom will open, and

⁸ Jn 7: 37b; cfr. 6: 35.

¹⁰ Cfr. Mt 25: 18. 24-30.

⁹ Jn 4:14.

the Word, placed at your disposal, will perform the miracle of transubstantiation...?

Every day, through you, God prolongs the great mystery of the Incarnation on your very altar, in your hands, and it is thus possible to say that, through you, “the Word made flesh dwells among us”¹¹; and also every day, by your word, the mystery of the cross and of the resurrection are realized.... What joy is yours, who are able to give God “all honour and glory...”¹²! What repose is the Sacrifice of the Altar for the soul in love...!

Live your priesthood, learn to pray if you have not yet grasped the secret of prayer.

At every moment God *is Himself* the Infinite Word in your soul, and that same divine Word wants to communicate His secret of love to you. But if you, due to your meagre spirit of prayer, do not know how to listen to Him, how will you be able to communicate Him to others...?

¹¹ Jn 1: 14.

¹² ROMAN MISSAL. *Doxology*.

Priest! Pray... pray... pray, that you may live your priesthood! that you may experience God listening to you, that you may be all-powerful before the Infinite One, that you may be filled with His life and may enter into the profound mystery of Christ's soul, into the virginal ocean of Mary's soul and into the infinite richness of your Holy Church; and thus, you may give life in abundance as Jesus so desires of you, and whoever approaches you may be vivified.

Priest of Christ, radiate that hidden and secret mystery that, in your anointed soul, the High and Eternal Priest is performing and that, through you, He wants to communicate to all souls...!

Ah, Priest of Christ...! the zeal for your soul consumes me; so much so, that I would desire to be received by the Eternal Priest, since my victimhood demands that I be a host for the mass so that you may eat it at your will, living my priesthood in my silent mass....

Ah Priest, you at least, live your vocation...! You are the chosen one among the chosen ones, by virtue of eternal predilection, to enter into the

secret of the Father, to receive the message of Eternal Love that the Infinite Word came to communicate to us, to radiate that very intimate secret among other Priests, among the Consecrated souls and among all souls who are Church.... What depth that of your vocation...! You have been called to cooperate with the Church in giving Her message of divine life....

How should you pray, member of The Work of the Church...?

What should the magnitude of your prayer be, before the majesty of the Infinite One...?

What graces should you seize from the breast of the Most High...?

How deeply should you go into the soul of the High and Eternal Priest...?

How profound is the mystery of your vocation...! Haven't you fathomed this great secret either...?

But to you at least, dear child, I can speak in all confidence, and say: Do not disappoint Infinite Love...! Exercise your priesthood, love on

behalf of those who do not love, pray for those who do not pray, offer up yourself for those who do not offer themselves, be filled with divine life for those who, for not praying, are empty.... May your priesthood be so intimately lived that there will be no desire or petition of grace coming out from you that will not be immediately heard by the High and Eternal Priest....

Live only and exclusively for God, put away from you all that is not He alone, devote yourself to living your Mass.

Pray, pray, pray! in priestly posture, because God needs your prayer and intimacy so that, through you, He can make all souls live their own priesthood within the bosom of the Church....

Look, dear child, the tongue cannot express what the soul feels.... Today I feel frightened of telling you about the depth of your vocation, because I am little, and I am afraid of the *biggies*.... I am very faint-hearted, and they frighten me...! I only get on well with the little ones.

You, at least, my child, receive today the confidence of my soul. Look, whatever you

are, those who are entrusted to you will also be; whatever you may live, they will also live; because God has made you a father of souls, a life-giving member of the life-giving members of our Holy Church....

You, at least, do not be confused: pray night and day “between the porch and the altar,” exercise your priesthood, receive the divine Word that the High and Eternal Priest speaks to your soul so that, with Him, you may fulfil your mission.

A great responsibility weighs down upon you. Do not give to souls some ideas learned in the cold study of theology. You already know that “whoever rests on the breast of Christ will become a preacher of the divine”¹³; rest your head upon the chest of the Word Incarnate, ask Him to teach you how to live your priesthood, to give you His intimate priestly secret, to immerse you in a deep spirit of prayer, giving you a father’s heart so that you may communicate life; but, above all, insist so that He may unveil His secret

¹³ EVAGRIUS PONTICUS. *To the Monks*, 120.

to you, and thus you may be the comfort of the Father's Only Begotten Son.

“Between the porch and the altar” let the Priests of the Lord live, and remaining in silence, let them listen in every moment of their lives, for within their souls a great mystery is being performed...!

Silence...! Remain in silence, Priest of Christ, and listen, for the Eternal Priest is speaking to you, is speaking His divine Word to you; He is imprinting it on you so that, by becoming conformed to it, you may be that Priest He willed to see in you when He predestined you.

Continue in silence, responding to Infinite Love; and just as He is in you, try to be immersed in Him so that you may come out after your prayer knowing, more and more deeply every time, the secret of love and light that this word “prayer” enshrines.

The word “prayer” has taken on a meaning of dryness similar to that taken on by the expres-

sion “to live by faith.” That is why, what I want to communicate to you today, in asking you to live your priesthood “between the porch and the altar,” is not precisely that you go to the Tabernacle with a book of meditation, but that you go and recline upon Christ’s breast to drink your priesthood, and, going deep into that divine side, that you read in the open Book, which the Word wants to spell out to you.

Remember about that Book with the seven seals which only the Lamb could open. “Recline upon the divine side of the Master, and you will become a theologian,” learning the divine science of Love. But you should know that only the Lamb will be able to reveal to you, through the wound in His side, in the open Book that He Himself is, the divine secrets that are enclosed within Him.

And so, do not seek, if you can, a book to communicate with God. Creatures are a hindrance to Love for communicating Himself to you. The created book is a means which you should use to attain recollection within your soul. But the moment you feel within you or perceive that desire

for silence, that gentleness which asks you to rest upon the divine breast, that eternal warmth that invites you to just keep loving the Beloved, that which makes you feel indifferent to whatever is other than staying with God without saying anything, just savouring a truth or feeling drawn to recollection by an idea, but without thinking, without reflecting, rest peacefully then, for your prayer is good.

The soul knows that it is with God because it feels within itself something ineffable to which, because it is something secret, mysterious and concealed, the soul cannot give any shape, that “I-don’t-know-what” which, because it is unspeakable, I will not know how to explain to you, but which the soul of prayer knows very well.

Keep looking at the Tabernacle with love; say a silent and prolonged “yes” to Him; look at Him, for He is looking at you; love Him, for He loves you; wait for Him, for He is waiting for you.... All this, and many other things which I will not tell you here, is what prayer is, and great prayer indeed.

Watch out, because very often the enemy deceives the soul when God gradually ushers it into His silent peace, making it see that prayer is a waste of time, and keeping it away from that intimacy which, through silent prayer, God Himself wants to communicate to the soul. “I will lead the soul to solitude, and there I will speak to its heart.”

Go to the solitude of the Tabernacle, neither to read nor to go round and round thinking about yourself in a kind of meditation that, sometimes, wearies you instead of uniting you with God; rather, go there to listen; for in that solitude the divine Word is speaking to your soul...!

Go alone, if you can, with no creatures, to read in the open Book of the Eternal Wisdom and to listen to the infinite concert that, in silence, in peace, in love and in intimacy, the Word wants to sing to you.

Do not forget that “the voice of your Beloved”¹⁴ “is like myriads and myriads of harpists”¹⁵ who want to play their concert to your priestly soul....

¹⁴ Sg 2: 8.

¹⁵ Cfr. Rv 5: 11.

You who feel the need to be happy, to love and to be loved, the need for harmonies, for concerts, for beauty, for goodness and wisdom, come closer to the eternal Concert of the divine begetting, and you will perceive, without any creatures from down here, that eternal begetting which, in the fire of the Holy Spirit, is a Song of infinite love that, in an infinitude of musical scores, concerts and harmonies of being, in singing Wisdom and in substantial Expression, He who Is wants to communicate to your *soul-Church*, in the eternal contact with His loving Kiss.

Child of my *soul-Church*, herald of Infinite Love, messenger of Peace, singer of Infinite Love, you who were anointed to discover the riches of God's being... listen, and perceive in silence, because Jesus, the divine Word, wants to speak to you today; on this "today" which is every moment of your life, because He needs to communicate His divine Word to you, so that by living your vocation you can be filled with His life and become a preacher of the divine.

Learn the Word of the eternal Wisdom so that you may know what it is that you have to say,

and tell men what, in intimacy with Love, you have learnt.

That is why, since God asks you to live your priesthood in unconceivable fullness, I tell you today: Live your vocation, pray as you lie prostrate before the altar, weep “with groans that are inexpressible....”¹⁶

Pray; but do not forget to give the word prayer that sense of intimacy, warmth and life that it has.

When I tell you to pray, I ask you to love, to be with Love Himself, to comfort Him, to delight Him, to listen to Him, to ask Him about His secret, and to learn it, so that you may have no other option but to communicate it.

Jesus finds few souls in whom He can rest, and that is why Love Himself feels fatigued.... You who know Him, how will you be able to keep His secret now...? Make Him known to mankind.

The Holy Spirit is making souls evolve in their prayer life. He wants to be our open Book

¹⁶ Rm 8: 26.

where we all can go to read; that divine Book that only the Lamb of God can open for us.

Let us be aware of our divine filiation, let us go more deeply into our Christian faith, let us live what we are because of being Church, and then, faced with the realities that take place in the bosom of the Trinity, in Christ's soul, in Mary's, in the bosom of our Holy Church and in our own souls, we will know about prayer.

Priest, called with eternal predilection to be the confidant and the intimate friend of the High and Eternal Priest, after so many years of spiritual life, do you still not know how to pray?

How is it possible that you, who have to deal with affairs as important as the salvation of humankind "between the porch and the altar," living your Mass and exercising your priesthood, after so many years of intimacy as you should have enjoyed with Infinite Love, but you still don't know how to pray...?

The Word is the Word of Life that, in a Cry of expression, is burning with infinite and eter-

nal longings to communicate His secret of love to you.... How many times, while you are reading, the Word is waiting for you to be silent so He can speak His Word to you...! How will you go to speak with the divine Friend in intimacy and trust, which is something your priesthood entitles you to do, if you have nothing to say to Infinite Love...?

Priest of Christ, enter deeply into your inner room, be a soul of prayer, and listen, for God speaks to you....

Learn how to listen so that you may learn how to respond to the High and Eternal Priest, who chose you, first and foremost, “to be with Him,” and thus, by filling you with His life and telling you His secret, “to send you forth to preach.”¹⁷

Perhaps sometimes you may need a book to feel recollected; but the soul who loves needs to rest in Him who is Love and to bring Him repose. Therefore, today I ask you to go to prayer

¹⁷ Mk 3: 15.

and, keeping silence within you, speak to the divine Friend.

What sort of intimacy is yours with eternal Love, when the time for prayer becomes so tedious and boring for you...? And how can you say that you love the Lord, when you don't know how to find time to be with Him...?

Maybe your misunderstood zeal does not leave you any time to be filled with divine life; and it is a pity that, when you could give rise within you to "a source of living waters welling up to eternal life" and make it known to all men, you do not know or cannot find the time to be "between the porch and the altar" exercising your priesthood and obtaining from Life itself the loving wisdom that you need in order to give souls the divine message of eternal Love.

Soul-Church, whoever you may be, and all the more if you are a Priest, today I ask you to bear with me for a few moments, because the need that I feel for you to be filled with life is such, that I live in a state of continuous death; because, despite all that I have written, I feel in me such

fullness to be communicated to you, that I know I will never be able to tell you all I have received in my soul from the High and Eternal Priest.

Forgive me if I insist: I know that the fruitfulness of your life depends on the degree of intimacy that you may have attained with the Lord, because I have learned, reclining upon Christ's breast, that loving wisdom is not found in books. That is why I feel myself called to untiringly tell you to pray.

My soul would desire to fly to the farthest ends of the earth, and collapse to the ground from so much crying out to all: let everyone pray in order to live happily giving glory to God and being fruitful...!

But prayer in the sense of being with the Lord, loving Him, receiving the living Word that the Word came to communicate to us, giving comfort to Eternal Love, who gives you His love and asks you for your response....

Learn to pray, and do not forget that the efficacy of your life lies "between the porch and the altar" praying before the Infinite One, in uninter-

rupted contact with the High and Eternal Priest, thus being radiance of divine life to all men.

“Between the porch and the altar let the Priests of the Lord weep,” because, after twenty centuries, Jesus could say the very same words He uttered during the last days of His life: “Righteous Father, the world has not known You; they neither know You nor Me!”¹⁸ because most of my own people do not know how to exercise their priesthood, praying in order to obtain the divine life for all souls....

Christian, whoever you may be, live out your Priesthood! so that Jesus can say: “Righteous Father, I have known You, and they have known that You sent Me, I made Your Name known to them, and I will make it known to them all the more....”¹⁹

Pray...! Pray, that you may be faithful, that you may give life to souls, and that “you may not fall into temptation”²⁰!

¹⁸ Cfr. Jn 17: 25a; cfr. 8: 19. ²⁰ Mk 14: 38.

¹⁹ Jn 17: 25b-26.

NOTE

I strongly advise that all that I express by means of my writings, for believing it to be God's will and for fidelity to all that the very same God has entrusted to me; when in the translation into other languages it is not understood well or a clarification is desired, the reader should have recourse to the authenticity of what I have dictated in the Spanish text; since I have seen that some expressions in the translations are not the most appropriate to express my thought.

The authoress:

Mother Trinidad de la Santa Madre Iglesia

Translation of the Spanish handwritten text by
Mother Trinidad on the front cover:

*Glory be to the Father... Glory be to the Son...
and Glory be to the Holy Spirit!!!
...thus and here on earth as it is in Heaven...!*

Mother Trinidad de la Santa Madre Iglesia



*Jesus, on the same bed of pain...:
both on the same cross...!!*

Mother Trinidad de la Santa Madre Iglesia